

## Curriculum Vitae

Andrew Chignell

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Princeton University

Princeton, NJ 08544 USA

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### Positions

2018-present: Laurence S. Rockefeller Professor in the University Center for Human Values and the departments of Religion and Philosophy

\*Co-director, Princeton Project in Philosophy and Religion

\*Steering Committee member, Princeton DeCenter

\*Steering Committee member, Princeton Food Project

2017: Professor of Philosophy, University of Pennsylvania

\*also appointed in Religious Studies

2009-2016: Associate Professor of Philosophy, Cornell University

\*also appointed in Religious Studies and German Studies

Fall 2012: Visiting Associate Professor, Department of Philosophy, University of Pittsburgh

Fall 2009: Instructor, Bard Prison Initiative (Elmira Maximum Security Facility)

2004-2009: Assistant Professor of Philosophy, Cornell University

2003-2004: Instructor, Philosophy, Cornell University

### Education

Ph.D. (joint degree in Philosophy and Religious Studies), Yale University, 2004

Dissertation title: *Kant's Ethics of Assent*

Visitor, Humboldt Universität zu Berlin, Institut für Philosophie, 2002-2003

Visitor, Harvard University, Philosophy Dept., Spring 1998

M.Phil., Yale University (Philosophy and Religious Studies), 1999

B.A., Wheaton College, 1996, *summa cum laude* (Philosophy, English Literature, Religion)

### Areas

**Of Specialization:** 17<sup>th</sup>-18<sup>th</sup> century European philosophy (esp. Kant), philosophy of religion, ethics of belief

**Of Competence:** epistemology, aesthetics, food ethics

### Writing

#### **Book manuscripts (in progress)**

*Knowledge and Belief in Kant: Making Room for Practical Metaphysics* (OUP, under contract)

*What May I Hope?* (Routledge "Kantian Questions" Series) (Routledge, under contract)

**Articles (\* = forthcoming)**

- (54\*) "Kant on the Highest Good," (with A. Englert), in A. Gomes and A. Stephenson (eds.) *Oxford Handbook of Kant*, forthcoming 2023.
- (53\*) "Kant's Panentheism: the Possibility Proof and its Fate in the Critical period," in I. Goy (ed). *Kant's Religious Arguments*, DeGruyter, forthcoming 2024.
- (52\*) "Demoralization and Hope: A Psychological Reading of Kant's Moral Argument," *The Monist*, forthcoming 2023.
- (51) "Kantian Philosophies of Religion, History, and the Anthropocene," in *The Kantian Mind*, S. Baiasu and M. Timmons (eds.) New York: Routledge, forthcoming 2023.
- (50) "For What may the Aesthete Hope? Focus and Standstill in "The Unhappiest One" and "The Rotation of Crops," (with Elizabeth Li) in Ryan S. Kemp and Walter Wietzke (eds.) *Kierkegaard's Either/OR: A Critical Guide*. New York: Cambridge, 2023, pp. 42-61.
- (49) "Hope but not Optimism: the Kantian Mind at the End of All Things," in Katerina Mihaylova and Anna Ezekiel (eds.) *Hope and the Kantian Legacy: New Contributions to the History of Optimism*. Bloomsbury, forthcoming 2023.  
\*Also published in in: *Faith, Hope, and Love*, M. D. Eckel and T. DuJardin (eds.), *Boston University Studies in Philosophy and Religion* 10 (2022)
- (48) "The Focus Theory of Hope," *Philosophical Quarterly* 73, 1 (January 2023): 44–63.  
\*Reprinted in Nancy Snow (ed.) *Hope*. New York: Oxford, forthcoming.
- (50) "Kant's One-world Phenomenalism: How the Moral Features Appear" in K. Schafer and N. Stang (eds.), *The Intelligible and Sensible Worlds*, Oxford UP 2022, pp. 337-359.
- (49) "Inefficacy, despair, and difference-making: A secular application of Kant's moral argument," in L. Caranti (ed.), *Kant and the Contemporary World*. New York: Routledge, pp. 47-71.  
\* Reprinted in Italian as "Disperazione, fiducia e fare la differenza: Una versione secolare dell'argomento morale kantiano," *Teoria: Rivista di Filosofia* 42, 1 (Special Edition on Food and Philosophy) (2022): 7-29.  
\* Chinese translation forthcoming 2024
- (47) "Kant, Wood, and Moral Arguments," *Kantian Review* 27 (2022): 61-70.
- (46) "Kantian Fallibilism: Knowledge, Certainty, Doubt," in *Midwest Studies in Philosophy* 45 (2021): 99-128.

- (45) “Knowledge, Anxiety, and Hope in the Court of Reason: How Kant’s First and Third Questions Relate,” Keynote address, *Proceedings of the 14<sup>th</sup> International Kant Congress* (DeGruyer: Berlin, 2021), 127-148.
- (44) “Modern European religious thought: 1600-1800,” (with B. Kolb) in S. Goetz and C. Taliaferro (eds) *Wiley-Blackwell Encyclopedia of the Philosophy of Religion*, New York: Blackwell.
- (43) “Leibniz and Kant on Empirical Miracles: Rationalism, Religion, Laws” in B. Look (ed.), *Leibniz and Kant* (New York: Oxford, 2021), 335-375.
- (42) “The kinds and origins of evil,” *Stanford Encyclopedia of Philosophy*, fall 2021 edition. <https://plato.stanford.edu/entries/evil-kinds-origins/>
- (41) “Liturgical philosophy: An Untimely Manifesto about Sincerity, Acceptance, and Hope,” (in honor of Marilyn McCord Adams) in *The Future of Philosophy of Religion*, M. D. Eckel and T. DuJardin (eds.), *Boston University Studies in Philosophy and Religion* 8 (2021), 73-94.
- (40) “Hope and despair at the Kantian chicken factory: Moral arguments about making a difference,” in L. Allais and J. Callanan (eds), *Kant and Animals*, New York: Oxford, 2020, 213-238.
- (39) “Evil, intelligibility, radicality: footnotes to a correspondence between Hannah Arendt and Karl Jaspers,” in *Evil: A History*, edited by A. Chignell. New York: Oxford, 2019.
- (38) “Religious dietary restrictions and secular food ethics: or, How to hope that your food choices make a difference when you believe that they don’t,” in A. Barnhill, M. Budolfson, and T. Doggett (eds) *Oxford Handbook to Food Ethics*, New York: Oxford, 2018.
- (37) “Noumenal ignorance: Why, for Kant, can’t we know things in themselves?” (with A. Naranjo Sandoval) in M. Altman (ed.), *Palgrave MacMillan Companion to Kant*, New York: MacMillan, 2018.
- (36) “Can’t Kant cognize himself? Or, a problem for (almost) every interpretation of the Refutation of Idealism,” in A. Gomes and A. Stephenson (eds.), *Kant and the Philosophy of Mind: Perception, Reason, and the Self*. Oxford: Oxford, 2017.
- (35) “Knowledge, discipline, system, hope: the fate of metaphysics in the Doctrine of Method,” in *Kant’s Critique of Pure Reason: A Critical Guide*, edited by J. O’Shea. New York, Cambridge, 2017.

- (34) "Kant on cognition, givenness, and ignorance," *Journal of the History of Philosophy*, January 2017.
- (33) "The ethics of belief," *Stanford Encyclopedia of Philosophy*, revised edition 2016 (online).
- (32) "Can we really vote with our forks? Opportunism, complicity, and the threshold chicken," in A. Chignell, T. Cuneo, and M. Halteman (eds.), *Philosophy Comes to Dinner*, New York: Routledge, 2016.
- (31) "Natural theology and natural religion" (with D. Pereboom), *Stanford Encyclopedia of Philosophy*, 2015, revised 2020.
- (30) "Modal motivations for noumenal ignorance: knowledge, cognition, and coherence" *Kant-Studien*, 2015.
- (29) "Can Kantian laws be broken?" in *Res Philosophica: Modern Philosophy*, 91, 1 (Jan 2014): 103-121.
- (28) "Kant and the 'monstrous' ground of possibility," *Kantian Review*, 2014.
- (27) "Rational hope, possibility, and divine action," in G. Michalson (ed.), *Cambridge Critical Guide to Kant's Religion within the Bounds of Mere Reason*. Cambridge, 2014.
- (26) "Rational hope, moral order, and the revolution of the will," in E. Watkins (ed.) *Divine Order, Human Order, and the Order of Nature*. Oxford, 2013.
- (25) "Ogilby, Milton, canary wine, and the Red Scorpion: Another look at the Deduction of Taste," in D. Emundts (ed.), *Self, World, and Art: Themes in Kant and Hegel*. Berlin: DeGruyter, 2013.
- (24) "Kant, real possibility, and the threat of Spinoza," *Mind*, July 2012 (published March 2013)
- (23) "Prolegomena to any future non-doxastic religion," *Religious Studies* 49 (2), June 2013: 195-207.
- (22) "Religion and the sublime" (with M. C. Halteman), in Timothy M. Costelloe (ed), *The Sublime: from Antiquity to the Present*. Cambridge, 2012.
- (21) "Causal refutations of idealism revisited," *Philosophical Quarterly* 61, 242 (Jan 2011): 184-6.

- (20) "Three skeptics and the *Critique*: Critical notice of Michael Forster's *Kant and Skepticism*," (with C. McLearn), *Philosophical Books* (December 2010): 228-244.
- (19) "Kant's theory of causation in its 18<sup>th</sup>-century German background" (with D. Pereboom), *Philosophical Review* (Oct 2010): 565-591.
- (18) "Real repugnance and our ignorance of things-in-themselves: A Lockean problem in Kant and Hegel," in F. Rush, K. Ameriks, and J. Stoltzenberg (eds.) *Internationales Jahrbuch des deutschen Idealismus*, vol. 7, 2009 (published 2011): 135-159.
- (17) "Causal refutations of idealism," *Philosophical Quarterly* 60, 240 (July 2010): 487-507.
- (16) "The devil, the virgin, and the envoy: symbols of moral struggle in *Religion II.2*," in O. Höffe (ed.), *Klassiker Auslegen: Religion innerhalb der Grenzen der blossen Vernunft*, Berlin: Akademie Verlag, 2010: 111-130.
- (15) "Real repugnance and Belief about things-in-themselves: Kant's three solutions," in B. Lipscomb and J. Krueger (eds.), *Kant's Moral Metaphysics*, Berlin: DeGruyter, 2010, 177-209.
- (14) "Descartes on sensation: A defense of the semantic-causation model," *Philosophers' Imprint* 9, 5 (June 2009): 1-22.
- (13) "Kant, modality, and the most real being," *Archiv für Geschichte der Philosophie* 91, 2 (June 2009): 157-192.
- (12) "'As Kant has shown': analytic theology and the critical philosophy," in M. Rea and O. Crisp (eds.), *Analytic Theology*, New York: Oxford UP, 2009, 117-136.
- (11) "NeoKantian philosophy of science: Cassirer, Kuhn, and Friedman," *Philosophical Forum*, special edition on Neo-Kantianism, A. Chignell, T. Irwin, T. Teufel (eds.), 39, 2 (June 2008): 253-262.
- (10) "On going back to Kant," *Philosophical Forum*, special edition on Neo-Kantianism, A. Chignell, T. Irwin and T. Teufel (eds.), 39, 2 (June 2008): 109-124.
- (9) "Kant on the normativity of taste: the role of aesthetic ideas" *Australasian Journal of Philosophy* 85, 3 (Sept 2007): 415-433.
- (8) "Belief in Kant," *Philosophical Review* 116, 3 (July 2007): 323-360.
- (7) "Kant's concepts of justification," *Nous* 41, 1, (March 2007): 33-63.

- (6) "Beauty as a symbol of natural systematicity," *British Journal of Aesthetics* 46, 4 (Oct 2006): 406-415.
- (5) "Accidentally true belief and warrant," *Synthese* 137, 3 (Dec 2003): 445-458.
- (4) "Infant suffering revisited," *Religious Studies* 37, 4 (Dec 2001): 475-484.
- (3) "The problem of particularity in Kant's aesthetics," in *Proceedings of the XX World Congress of Philosophy*, K. Stoehr (ed.), Bowling Green: Philosophy Documentation Center, 2000.
- (2) "The problem of infant suffering," *Religious Studies* 34, 2 (May 1998): 205-217.
- (1) "Ockham on mind-world relations: What sort of nominalism?" *Eidos: The Canadian Graduate Student Journal of Philosophy* 14, 1 (Jan 1997): 11-28.

**Introductions, brief commentaries, etc.**

- (5) "The two (or three) cultures of analytic theology," *Journal of the American Academy of Religion*, 2013.
- (4) "On defending Kant at the AAR," *Faith and Philosophy* 29, 2 (April 2012): 144-50.
- (3) "A dialogue concerning German aesthetics and Scottish apolaustics" (with Timothy M. Costelloe) in *Journal of Scottish Philosophy*, special edition on issues in aesthetics, A. Chignell and T. Costelloe (eds.), Spring 2011.
- (2) "Kant between the wars: comments on Hohendahl," *Philosophical Forum*, special edition on early 20<sup>th</sup> century developments in German philosophy, P. Gilgen and P. Hohendahl (eds.), 41, 1-2 (Spring/Summer 2010): 41-9.
- (1) "The ethics of religious belief: A recent history," (with A. Dole) in A. Chignell and A. Dole (eds.), *God and the Ethics of Belief*, 1–30. New York, NY: Cambridge University Press.

**Edited volumes**

- (6) *Journal of Transcendental Philosophy* 4, 2 (with Gabriele Gava), topic: Kant's Methodologies
  - Editors' introduction: "The Roles of Kant's Doctrines of Method," *Journal of Transcendental Philosophy* 4 (2): 73-79. 2023.
- (5) *Evil: A History*, New York: Oxford, 2019

Contributors: Carol Newsom, Rachana Kamtekar, Dominic O'Meara, Nadja Germann, Brian Davies, Samuel Newlands, Allen W. Wood, Susan Neiman, Eric Watkins, Eric Martin, Gabriel Motzkin, Esther Hamori, Avishai Margalit, Jennifer

Geddes, Christy Mag Uidhir, Sarah Pinnock, Bonnie Nadzam, Elaine Sisman, George Huxford, Andrew Chignell.

- (4) *Philosophy comes to Dinner: Arguing about the Ethics of Eating* (with Terence Cuneo and Matthew C. Halteman), Routledge, 2016.

Contributors: Jeff McMahan, Elizabeth Harman, Adrienne Martin, Andy Egan, Tyler Doggett, Anne Barnhill, David Kaplan, Benjamin Lipscomb, Christina Van Dyke, Nathan Nobis, Dan Hooley, Tristram McPherson, Andrew Chignell.

- (3) Special edition of *Journal of Scottish Philosophy* on aesthetics, Spring 2011 (co-edited with Timothy Costelloe)

Contributors: Paul Guyer, Neil Saccamano, Emily Brady, Eva Dadlez, Peter Kivy, Ted A. Gracyk, Reed Winegar, Andrew Chignell.

- (2) Special edition of *Philosophical Forum* on neo-Kantianism, June 2008. (co-edited with Terence Irwin and Thomas Teufel)

Contributors: Paul Guyer, Rolf-Peter Horstmann, Peter Gordon, Dina Emundts, Vasilis Politis, Michael Friedman, Peter Gilgen, Frederick Beiser, Michelle Kosch, Andrew Chignell.

- (1) *God and the ethics of belief: Festschrift in honor of Nicholas Wolterstorff* (co-edited with Andrew Dole). New York: Cambridge, 2005

Contributors: Nicholas Wolterstorff, Philip Quinn, Linda Zagzebski, Derk Pereboom, Alvin Plantinga, Keith DeRose, Richard Swinburne, Peter van Inwagen, John Hare, Robert Audi, Andrew Chignell.

### **Book reviews**

- (16) Review of Darrel Moellendorf, *Mobilizing Hope: Climate Change and Global Politics*. New York: Oxford, 2023), *Journal of Environmental Ethics*, forthcoming 2024.

- (15) Review of Ian Proops, *The Fiery Test of Critique: A Reading of Kant's Dialectic* (New York: Oxford, 2021), *The Philosophical Review*, forthcoming 2024. (with Christopher Benzenberg)

- (14) Review of Christine Korsgaard, *Fellow Creatures*, in *MIND* vol. 130, no. 517 (Jan 2021): 363-373.

- (13) Review of Nicholas Stang, *Kant's Modal Metaphysics*, in *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/news/kants-modal-metaphysics/>, 2017

- (12) Review of Sharon Anderson-Gold and Pablo Muchnik (eds), *Kant and the Anatomy of Evil*, in *British Journal for the History of Philosophy* (with K. Brewer), 2014.
- (11) Review of Sebastian Luft and Rudolf Makkreel (eds), *Neokantianism and Contemporary Philosophy*, in *Notre Dame Philosophical Reviews* (with P. Gilgen), March 2013.  
<https://ndpr.nd.edu/news/37199-neo-kantianism-in-contemporary-philosophy/>
- (10) “Saving God from *Saving God*,” Review of Mark Johnston, *Saving God* (Princeton 2009), in *Books & Culture* (with Dean Zimmerman), May/June 2012.
- (9) Review of Ulrich Lehner, *Kants Vorsehungskonzept* (Brill, 2009), in *Journal for the Philosophy of History* 6, 2012: 143-7.
- (8) Review of Georges Dicker, *Kant’s Theory of Knowledge* (Oxford, 2004), in *Philosophical Review*, April 2007.
- (7) Review of A. W. Moore, *Noble in Reason, Infinite in Faculty: Themes and Variations in Kant’s Moral and Religious Philosophy* (Routledge, 2003), in *Philosophical Review*, Jan 2006.
- (6) Review of H.J. Glock (ed.), *Strawson and Kant* (Oxford, 2003), in *Notre Dame Philosophical Reviews*, July 2004. <https://ndpr.nd.edu/news/23834-strawson-and-kant/>
- (5) “It’s the Community, Stupid: Adam Cohen’s *The Perfect Store*,” *Slate* August 2002.
- (4) “Epistemology for Saints: Plantinga’s *Magnum Opus*,” in *Books and Culture* March/April 2002.
- (3) “Richard Viladesau’s *Theological Aesthetics*” *Theology Today* 57 (Jan 2001): 568-572.
- (2) “Richard Rorty, Agent Provocateur” (with M. Halteman) in *Books and Culture* July/August 2000.
- (1) “Not silent: Nicholas Wolterstorff’s *Divine Discourse*,” in *Books and Culture* May/June 1997.

### **Entries**

- (7\*) “The Ethics of Belief” in *One Thousand Word Philosophy*, Nathan Nobis (ed)., forthcoming.
- (6) “Belief” and “justification” in *Cambridge Kant Lexicon*, Julien Wuerth (ed), Cambridge, 2020.



- (5) "Allen Wood" in *Cambridge Dictionary of Philosophy*, Robert Audi (ed), Cambridge, 2016
- (4) "Fideism" in *Vocabulary in the Study of Religion*, Brill, 2015
- (3) Eleven entries in the *Kant-Lexikon*, G. Mohr, J. Stolzenberg, M. Willaschek (eds.) Berlin: DeGruyter, 2015.  
     Axiome der Anschauung; Antizipationen der Wahrnehmung; Empfindung; Grad;  
     Grösse, extensive; Grösse, intensive; Kontinuum; Menge; Quantum/Quanta  
     Continua; Urteilskraft, Doktrine der
- (2) "Postulate des empirischen Denkens" (with N. Stang) in *Kant-Lexikon*, G. Mohr, J. Stolzenberg, M. Willaschek (eds.) Berlin: DeGruyter, 2014.
- (1) Entries on "Thomas Reid" and "George Santayana" in *Religion in Geschichte und Gegenwart*, 4. Auflage, Tübingen: Mohr Siebeck, 2004.

## **Teaching**

### **Journal of the History of Philosophy Summer Seminar for early career professors**

"Kantian Epistemologies" (July 2022)

### **Princeton** (since 2019)

Phil 502/CHV 502/Ger 502/Rel 547 Kant's Practical Philosophy

Phil 502/Rel 518/German 566: Graduate Seminar: Kant's Practical Philosophy

Phil 516/German 566: Graduate Seminar: Knowledge and Belief in Kant, Fichte, Hegel

Phi 402/Rel 402: Kant's Ethical Religion

Phil 395/CHV 395: The Ethics of Eating

Phil 264/Rel 264/ UCHV 264: Religion and Reason

Rel 214/CHV 215: Animals, Ethics, Religion

### **Humboldt Universität zu Berlin (2018)**

Block seminar (Kant-Kurs): "Knowledge, Belief, Hope, Despair"

### **University of Pennsylvania (2017)**

Phil 004: Introduction to Modern Philosophy

Phil 071: Ethics of Eating

Phil 551: Graduate seminar: Kant's Philosophy of Religion

### **University of Pittsburgh (fall 2012)**

Phil 0210: Introduction to Modern Philosophy

Phil 2230: Graduate seminar on Kant's *Critique of the Power of Judgment*

**Bard College Prison Initiative** (Elmira Maximum Security Correctional Facility)

Phil 350: Kantian ethics and social hope (Fall 2009)

**EdX.org**

Phil 1440x: Ethics of Eating, MOOC version (with Will Starr)

**Cornell: courses**

Phil 6420/GerSt 6421: Seminar on Kant's *Critique of Pure Reason* (Spring 2015)

(Guests: Alison Laywine, Tobias Rosefeldt, Stefanie Gruene, Georges Dicker)

Phil 6420/GerSt 6421: Seminar on Leibniz: God, Substance, Optimism (Spring 2014)

(Guests: Marleen Rozemond, Larry Jorgensen)

Phil 6810/4810: Seminar on naturalism, normativity, and Neo-Hegelianism (with Richard Boyd, Spring 2010)

(Guests: Robert Brandom, Frederick Beiser, Hilary Putnam, Hilary Kornblith)

Phil 6510: Seminar on evil (with Scott MacDonald, Fall 2005)

(Guest: Eleonore Stump)

Phil 6420: Seminar on Kant's *Critique of the Power of Judgment* (Spring 2009, Spring 2013)

(Guest in 2009: Rudolf Makkreel)

Phil 6090/4090: Translation seminar: German philosophical texts

2005-6:

Fall: First four 'moments' of Kant's *Kritik der Urteilskraft*

Spring: Vorrede to Hegel's *Phaenomenologie des Geistes*

2007-8:

Fall: Introduction to Schelling's *System des transzendentalen Idealismus*

Spring: Wittgenstein's *Über Gewissheit*

2008-9:

Fall: B-Preface to Kant's *Kritik der reinen Vernunft*

Spring: Selections from Kant's *Kritik der Urteilskraft* and Heidegger's *Sein und Zeit*

2011-2012:

Fall: Kant's *Kritik der Urteilskraft* and Adorno's lectures on it

Spring: Kant's "Was ist Aufklärung" essay, and selections from Fichte's *Wissenschaftslehre*.

Phil 416: Topics in German philosophy: Kant's philosophy of religion (Spring 2004)

Phil 3221: Modern empiricism (Fall 2011)

Phil 3220: Modern rationalism (Fall 2004, Spring 2008, Spring 2010)

Phil 316: Kant's *Critique of Pure Reason* (Fall 2003, Fall 2004, Fall 2008)

Phil 2530/RelSt 2630: Religion and reason (Spring 2012)

Phil 212: Modern philosophy (Spring 2004, Spring 2006, Spring 2008)

Phil 1440: The ethics of eating (Spring 2013, Spring 2014, Spring 2015, Fall 2016) (with W. Starr)

Phil 100: The ethics of belief (Fall 2007)

Phil 100: The examined life (Fall 2003)

Cornell Telluride Winter Program: Kierkegaard's *Either-Or* (Intensive course, Jan 2004)

### **Advising**

#### *Supervisor or co-supervisor:*

1. Lawrence Bruce-Robertson, Topic: Hegel and Plato (tenure track at Memorial University – Grenfell Honors College)
2. Colin McLearn, Topic: Kant on Cognition (tenured at University of Nebraska-Lincoln)
3. Emily Sherwin, Topic: Norms, rules, and the Ethics of belief (tenured at Cornell Law School)
4. Kimberly Brewer, Topic: Kant and Intellectual Intuition (postdoc at Indiana-Bloomington)
5. Michael Yuen, Topic: Kant on Doctrinal Belief (postdoc at NYU-Shanghai)
6. John Roman, Topic: Kant on Ideas (left profession)
7. Haley Brennan, Topic: Kant on the Self

#### *Committee member:*

1. Mark Fedyk (Cornell), Topic: Epistemology and psychology of intuitions
2. Rachel Lu (Cornell), Topic: Virtues in Bonaventure
3. Sydney Penner (Cornell), Topic: Moral psychology in Suarez
4. David Zettel (Cornell), Topic: Moral psychology in Albert the Great
5. Uygur Abaci (Penn): Kant's theory of modality
6. Ana Maria Andrei (Cornell, German Studies): Topics in German Aesthetics
7. Ru Ye (Cornell), Topic: Epistemology
8. Nathan Birch (Cornell), Topic: Locke, Hume, Kant on the self
9. Joe Milburn (Pitt), Topic: Epistemology, ethics of belief
10. Lu Teng (Cornell), Topic: Epistemology and Cognitive Penetration
11. Tom Marre (Pitt), Topic: Teleology in Aristotle and Kant
12. Katie Gasdaglis (Columbia), Topic: Kant on Intuition, Skepticism, and Idealism
13. Andrew Specht (Syracuse), Topic: Kant and the Neglected Alternative
14. Catherine Mathie Smith (Cornell), Topic: Kant on Self-Love and Self-Conceit
15. Alejandro Naranjo Sandoval (Princeton), Topic: Leibniz, Kant, Cognition
16. Ian McKeachie (Princeton), Topic: Kant on Ideas

#### *Independent Studies:*

1. Ana-Maria Andrei, Kant's aesthetics (Fall 2011)
2. Justin Tyvoll, Philosophy of religion (Fall 2011)
3. Daniel Ranweiler, Hegel's ethics (Spring 2012)
4. Jason Yanover, Kierkegaard's *Either/Or* (Spring 2012)
5. Adam Marushak (Pitt), Topics in epistemology (Fall 2012)

#### *Senior Thesis advisor:*

1. Caroline Pritt, Transformative Experience and the Self (2019-2020)
2. Justin Tyvoll, Religion and Transcendental Freedom (2012-2013)
3. Devin Conathan, Topic: First *Critique* (2009-10)
4. Chloe Layman, Topic: Leibniz and Chinese Philosophy (2006-7)

5. Wesley Mattingly, Topic: Transcendental Arguments Past and Present (2006-7)

*Junior Paper advisor:*

1. Spenser
2. Neti Linzer, Topic: Jewish Thought

**Yale: courses as instructor**

Metaphysical idealism in Indian and European philosophy (Spring 2001)  
Ethics (Summer 2000)

**Yale: courses as teaching assistant**

Philosophy of religion (N. Wolterstorff) (Fall 2000)  
Medieval philosophy (M. Adams) (Spring 2000)  
Kant (A. Wood) (Fall 1999)

**Service**

**Department/Institute**

Director of Graduate Studies (2019-2021)  
Member, UCHV senior search committee (2019-2020, 2023-24)  
Colloquium committee, U. Penn Philosophy (2017-2018)  
Faculty advisor, Cornell Effective Altruism group (2014-2017)  
Book review editor, *Philosophical Review* (2015-16; 2016-17)  
Director of Graduate Studies (2011-2012)  
Director of Undergraduate Studies (2008-9)  
Coordinator, Philosophy colloquium series (2005-6, Spring 2008, 2008-9)  
Member, Standing Committee on Faculty Appointments, Philosophy Dept. (2005-2015)  
Member, search committees (multiple times)  
Member, placement committee (2014-2015)  
Member, book review committee, *Philosophical Review* (2004-06; 2014-15)  
Faculty adviser, *Logos: The Cornell Undergraduate Journal of Philosophy* (2004-2010)  
Member, Graduate admissions committee (2003-4, 2007-8, 2011-14, 2016-17)  
Coordinator, Department Workshop (Fall 2007, 2009-2010)

**University**

Steering Committee member, Princeton DeCenter (2022-present)  
Steering Committee member, Princeton Food Project (2021-present)  
Faculty Sponsor, Princeton Vegan Network (2020-present)  
Coordinator, Princeton Student Short Film Contest (2018-2019)  
Advisory Board Member, Engaged Learning and Research committee (2015 - 2016)  
Member, Arts and Sciences Academic Integrity Panel (2013 - 2016)

Member, Academic Technology Advisory Committee (2011-2014)  
Executive Committee Member, Cornell Institute for European Studies (2011-2017)  
Steering Committee Member, Religious Studies Program (2011-2017)  
Faculty fellow, Becker House (2014-2017)  
Member, Humanities Council (2012- 2015)  
Faculty fellow, Hans Bethe House (2011-2014)  
Faculty fellow, Jameson Hall (2007-2010)  
Member, Undergraduate admissions committee, College of A&S (Spring 2009)  
Speaker, Cornell Sage Chapel Interfaith service (Sept 2007)  
Member, Steering committee, Institute for German Cultural Studies (2005-9)  
Resident faculty, Telluride House at Cornell (2003-2005)  
Resident graduate fellow, Berkeley College at Yale (1999-2002)

### **Profession**

President, North American Kant Society (2020-present)  
Member, Program Committee for the APA, Eastern Division (2014 – 2017)  
Co-organizer, *German Philosophy and the Ethics of Belief: A Conference in Honor of Allen Wood* (Nov. 2014, Cornell)  
Co-organizer, North American Kant Society Biennial National Conference (May 2013, Ithaca)  
Chair, APA Book Prize committee (2013)  
*Led a committee that read and ranked 23 nominated books in philosophy, choosing a winner and two honorable mentions.*  
Nominating Editor, *Philosopher's Annual* (2012 - present)  
Steering Committee, Center for Philosophy of Religion, Notre Dame (2010-)  
Member, North American Kant Society Biennial program committee (2010)  
Member, Lectures and Publications Committee, APA (2010-2013)  
Co-coordinator, Upstate New York Early Modern Workshop (2008-2016)  
*Successfully applied for funding from the Mellon Corridor Grant (2009, 2011, 2012, 2013, 2014, 2015, 2016)*  
Co-organizer with Peter Gilgen, "The Labor of the Concept": A Workshop on the Preface to Hegel's *Phenomenology* (March 2008)  
Co-organizer with Terence Irwin, Conference on "The Legacy of Kant: Classical Neo-Kantianism" (Sept 2007)  
Member, American Academy of Religion/Society for Christian Philosophers committee (2007-present ; chair 2010-2017)  
Member, Editorial board, *Philosophical Review* (2003-2016)  
  
Referee, often multiple times, for *Mind*, *Australasian Journal of Philosophy*, *Journal of the American Philosophical Association*, *Journal of Religion*, *Philosophical Review*, *Archiv für Geschichte der Philosophie*, *Philosophy and Phenomenological Research*, *Journal of the History of Philosophy*, *Journal of the American Academy of Religion*, *Faith and Philosophy*, *Journal of Aesthetics and Art Criticism*, *Erkenntnis*, *Synthese*, *European Journal of Philosophy*, *British Journal for the History of Philosophy*, *Kantian Review*, *British Journal of the History of Philosophy*, *Mind*, *Religious Studies*, *Journal of the Philosophy of History*, Ashgate, DeGruyter,

Palgrave MacMillan, Routledge, Cambridge, Princeton, Oxford, Blackwell, Bloomsbury, Springer, Polity.

## **Fellowships, Awards, Grants**

Principal Investigator on \$300,000 grant from John Templeton Foundation

“Building Collaborative Research Networks Across the Islamic Scholarly Tradition and Western Philosophy” (2020-2023)

Humboldt Fellowship for Experienced Researchers, Berlin and Frankfurt (2017-2019)

*Funds periods of research in Germany over the span of 36 months*

Visiting fellowship, Center for Advanced Studies in Behavioral Sciences, Stanford (2015-16)

ACLS Frederick Burkhardt Fellowship for Recently Tenured Scholars award 2014

*[\$75,000 residential fellowship selected from applicants across humanities and social sciences]*

Co-PI on four-year \$5million grant from John Templeton Foundation for a project called “Hope and Optimism: Conceptual and Empirical Investigations”

Co-PI on \$200K planning grant from John Templeton Foundation for a project called “Optimism, Rational Hope, and Human Nature”

PI on successive grants from Mellon Humanities Corridor Project (2010-2016)

Selected for inclusion in *Philosopher’s Annual 2011*

*[A list of what are supposed to be the 10 best papers in philosophy every year]*

Visiting fellowship, Center for Philosophy of Religion, Notre Dame (2010-2011)

Robert and Helen Appel Award, Cornell University (2009)

*[Teaching & research award given to two Cornell faculty members each year in the humanities and social sciences, good for one semester’s paid leave]*

NEH Summer Seminar, “Scottish and German Aesthetics,” University of St.

Andrews. Directors: Paul Guyer, Rachel Zuckert. (July-August 2007)

Junior Faculty Research Grant, Institute for European Studies, Cornell (summer 2007)

Mellon Foundation Fellow (yearlong membership), Institute for Advanced Study, Princeton (2006-7)

Cornell faculty exchange program to Humboldt Universität zu Berlin (summer 2006)

National Endowment for the Humanities, Summer Stipend (2005)

Society for Humanities at Cornell, faculty traveling research grant (to Germany) (2005)

NEH Summer Institute, “17<sup>th</sup> Century Philosophy, Science, Theology,” University of Wisconsin-Madison. Directors: Donald Rutherford, Steven Nadler (July 2004).

Society of Fellows, Princeton University, 3-year post-doctoral fellowship (declined)

Fulbright full fellowship, Germany (2002-2003)

Mrs. Giles Whiting Fellowship in the Humanities, Yale (2001-2002)

APA Eastern division, Graduate student travel award (2000)

Eileen Harvey Graduate Fellowship (1998-2001)

Pew Charitable Trusts Younger Scholar (1997-2001)

Andrew W. Mellon Fellowship in Humanistic Studies (1996-1997)

## Presentations

### Talks

Keio University, Tokyo – series of four talks on Kant’s theoretical philosophy (October 2023)

Calvin University – Jellema Lecture

“What to Do when you Don’t Make a Difference”

University of Cologne, *Kant on Epistemic Autonomy and Authority*

“Kant on Epistemic Enlightenment”

University of Tel Aviv, *Kant on Regulative Ideas* conference (June 2023)

“Kant’s Practical Metaphysics and Belief about Things-in-Themselves”

UNAM Mexico City, North American Kant Society Biennial conference (March 2023)

University of Illinois – Chicago (February 2023)

“The Primacy of the Practical (and is Kant an early encroacher?)”

Northwestern University (October 2022), Philosophy department colloquium

“The Primacy of the Practical (and is Kant an early encroacher?)”

Freie Universität zu Berlin (July 2022), *Political Philosophy of Hope Conference*

“The focus theory of collective hope”

Turkish Kant Society (online) (June 2022)

“Reason’s needs and symbols of the supersensible”

University of Turin, *Fifth International Kant Lecture* (June 2022)

“Kant’s practical metaphysics: What can we believe about things-in-themselves?”

University of Potsdam, Philosophy department, J. Haag Lehrstuhl (June 2022)

2-day workshop: “Sensibility, Ideas, and Symbols in Kant’s Philosophy”

University of Cambridge, Moral Sciences Club (May 2022)

“Kant on the primacy of the practical”

University of Oxford, Theology of the Nones conference (March 2022)

“The ladder of liturgical (in)sincerity”

American Philosophical Association, Central, Invited Symposium talk (February 2022)

“Kant, moral encroachment, and the primacy of the practical”

Kantian Rationality Lab, University of Kaliningrad *Academia Kantiana* (online) (November 2021)

“Kantian Fallibilism: Knowledge, Certainty, Doubt”

Washington and Lee University, Mudd Center for Ethics Invited Lecture (October 2021)

“What to do when you don’t make a difference”

University of Toronto (online) (October 2021)

Symposium on C. Carlisle, *Spinoza and Religion*

Baylor University, Society of Christian Philosophy Regional Meeting (October 2021)

“Three varieties of moral argument in Kant”

University of Erlangen-Nürnberg, Congress of the German Philosophical Society (Sept 2021)

“Is a Kantian conception of reasonable hope defensible?”

Hebrew University - Jerusalem, *Philosophy of Worship Conference* (July 2021)

“The ladder of liturgical (in)sincerity”

University of San Diego, Philosophy Department (May 2021)

“Three varieties of moral argument in Kant”

University of Leuven, Conference on the Highest Good (Nov 2020)  
 “Three varieties of moral argument in Kant”

American Academy of Religion, Trust in God symposium (Nov 2020)  
 “Kant on despair, trust, and difference-making”

Rutgers/Princeton Philosophy of Religion Colloquium (May 2020)  
 “Three varieties of moral argument in Kant”

Princeton University, Conference on Hope 2 (February 2020)  
 “If hope is a kind of focus, can it also be a virtue?”

Georgetown University, Theistic Ethics conference (October 2019)  
 “Theism and the moral psychology of despair”

Calvin University, Society of Christian Philosophers 40<sup>th</sup> anniversary meeting (September 2019)  
 “The focus theory of hope”

XIII International Kant Congress (Oslo), invited keynote address (August 2019)  
 “Hope and knowledge in the court of Reason”

Humboldt Universität zu Berlin (July 2019), Rosefeldt doctoral colloquium  
 “Kant’s one-world phenomenalism”

Inaugural meeting of the Chinese Kant Society, Beijing University (June 2019)  
 “Kant, moral arguments, and despair”

Beijing Normal University (June 2019)  
 3-day intensive block seminar on Kant’s *Religion*

University of Cologne, “Return of the Kantians” epistemology conference (June 2019)  
 “The value of truth vs. the value of holding-for-true”

University of Manchester, Conference on Hope and Trust (May 2019)  
 “The focus theory of hope”

Princeton University, Conference on Hope (April 2019)  
 “The focus theory of hope”

American Philosophical Association, Pacific Division (March 2019)  
 “The varieties of transcendental realism: comments on Marcus Willaschek’s new book”

Simon Fraser University, Philosophy department colloquium (March 2019)  
 “Kantian ignorance”

Manuscript Workshop, *CONCEPT* center, University of Cologne (Dec 2018)  
*Kant’s Concepts of Metaphysics: Aprioristic and Non-Aprioristic?*, U. of Luxembourg (Nov 2018)  
 “Kant’s liberal method in metaphysics”

*The Value of Truth* conference, Hungarian Academy of Arts and Sciences (Nov 2018)  
 “The value of truth vs. the value of believing-true”

Kant Multi-Lateral Colloquium: *Kant and the Contemporary World*, U. Catania, Italy (Nov 2018)  
 “Kant and the moral psychology of difference-making”

Oxford University, Kant workshop (Oct 2018)  
 “Kantian fallibilism”

Oxford University, Jowett Society colloquium (Oct 2018)  
 “Kantian ignorance”

40<sup>th</sup> anniversary of the Society of Christian Philosophers, invited keynote (Sept 2018)  
 “The focus theory of hope”

*Kritik der r(h)einen Vernunft* conference, Mainz and Cologne (Sept 2018)



“Hope and the unity of reason”  
 Mainz Kant manuscript reading group (Aug 2018)  
 Five draft chapters  
 World Congress of Philosophy, Beijing (July 2018)  
 “Kantian fallibilism”  
 Humboldt-Universität zu Berlin, Department colloquium (July 2018)  
 “Of what, exactly, must we deny knowledge? For what, exactly, does that make room?”  
 Goethe-Universität, Frankfurt, Department colloquium (July 2018)  
 “Kant, complicity, and the moral argument from despair”  
*Pantheism and Panentheism* conference, Rutgers Center for Philosophy of Religion (June 2018)  
 “Kantian gods”  
*Hope* conference, Goethe-Universität, Frankfurt (June 2018)  
 “The focus theory of hope”  
 American Philosophical Association, Pacific, commentator on Berggruen lecture (March 2018)  
 “On Bitcoin Kings and Public Philosophers”  
 American Philosophical Association, Eastern, invited session on *Food and Agency* (Jan 2018)  
 “Moral arguments about food choices and difference-making”  
 American Academy of Religion, Annual Meeting (Nov 2017)  
 “On getting tipsy by accidents (not substance): in honor of Marilyn McCord Adams”  
 Symposium on Mark Johnston’s religious thought, Texas A&M (October 2017)  
 “Johnston on finite and infinite value”  
 Kant’s Philosophy of Religion conference, American University of Beirut (May 2017)  
 “Kant’s moral argument from despair”  
 Animals and the Kingdom of God conference, Calvin College (April 2017)  
 “Do I make a difference? Religious dietary practices and secular food ethics”  
 President’s Council of Cornell Women, annual meeting, Cornell University (March 2017)  
 “Just a taste of food ethics”  
 Princeton University (February 2017)  
 “Religious dietary practices and secular food ethics”  
 American Academy of Religion (November 2016)  
 “The future of philosophy of religion”  
 University of Western Ontario, Department colloquium (November 2016)  
 “Kant and ignorance”  
*Kant and Strawson* conference, Seoul, South Korea (October 2016)  
 “Why can’t Kant cognize himself? Strawsonian concerns about empirical self-knowledge”  
 Boston University, Institute for Philosophy and Religion (October 2016)  
 “Hope in the Anthropocene: Moral psychology and collective obligation”  
 Oxford University, Animal Ethics conference (June 2016)  
 “Inefficacy and the threshold chicken”  
 American Philosophical Association, Pacific Division (April 2016)  
 “On Stang’s *Kant’s Modal Metaphysics*” (author-meets-critics session)  
 American Philosophical Association, Central Division (invited paper) (March 2016)  
 “Kant, practical arguments, and opportunistic carnivorousism”

University of Richmond, Department colloquium (February 2016)  
 “Moral arguments”

Atlantic Region Philosophical Association annual meeting, MacGill Lecture and ARPA keynote address (October 2015)  
 “Is philosophy relevant? Kant, practical arguments, and the ethics of eating”

UW-Madison, conference on Kant on Cognition and Knowledge (October 2015)  
 “Fallibilistic Kantian knowledge”

Vienna, International Kant Kongress (September 2015)  
 “Why should we dare to know? Reason, nature, and the norms of assent”

Yale University, “Expectation” conference (June 2015)  
 “Expectation vs. hope”

University of Nebraska – Lincoln (May 2015)  
 “Skepticism, content, Kant”

American Philosophical Association, Pacific Division, Vancouver (April 2015)  
 “Discipline, metaphysics, and hope in the Doctrine of Method”

Colgate University, Hartshorne endowed lectureship (February 2015)  
 “Can we really vote with our forks?”

Cambridge University, Philosophy faculty (January 2015)  
 “Modal motivations for noumenal ignorance”

Oxford University, conference on Kant’s Philosophy of Mind (January 2015)  
 “The philosophy of mind in the Refutation of Idealism”

American Academy of Religion Annual Meeting, San Diego (November 2014)  
 “Rational hope and Kant’s philosophy of history”

SUNY-Brockport, Center for Philosophic Exchange (November 2014)  
 “Kant, opportunism, and the threshold chicken”

University of North Carolina – Chapel Hill, Department colloquium (November 2014)  
 “Modal motivations for noumenal ignorance”

Cornell University, *German Philosophy and the Ethics of Belief: Conference in Honor of Allen Wood* (Oct 2014)  
 “Early Wood, recent Wood, and the crooked timber of humanity”

Seoul National University, Department colloquium (June 2014)  
 “The deep motivation for noumenal ignorance”

Institute for Advanced Study, Bucharest, *Kant on Knowledge of Transcendent Objects* conference (May 2014)  
 “Modality, empirical laws, and a coherence constraint on knowledge”

CUNY Graduate Center, Department colloquium (April 2014)  
 “Kantian coherentism”

University of Virginia, Department colloquium (January 2014)  
 “Kantian coherentism”

Israeli Institute for Advanced Study, Jerusalem, *Kant on Empirical Knowledge* conference (December 2013)  
 “Modality, empirical laws, and a coherence constraint on knowledge”

American Academy of Religion Annual Meeting, Baltimore (November 2013)  
 “Kant’s moral argument and the threshold chicken”

University of Witwatersrand, South Africa: Kant on Animals conference (July 2013)  
 “Kant’s moral argument and the threshold chicken”

University of Edinburgh: *Kant on Laws* conference (June 2013)  
 “Modality, empirical laws, and a coherence constraint on knowledge”

University of Vermont: Food Ethics Workshop (May 2013)  
 “Kant’s moral argument and the threshold chicken”

NYU: Department colloquium (April 2013)  
 “Kantian ways of knowing (and not knowing)”

St. Louis University: Department colloquium (April 2013)  
 “Kantian ways of knowing (and not knowing)”

Johann-Wolfgang-Goethe Universität, Frankfurt (Feb 2013)  
 Plenary speaker: three sessions on Kant on modality, belief, the ethics of belief

Pestena Palace, Lisbon, Portugal: Legacy of Leibniz’s *Theodicy* conference (Oct 2012)  
 “(One small strand of) the epistemological legacy of Leibnizean optimism”

American Society of Aesthetics Annual Meeting, St. Louis (Oct 2012)  
 “Religion and the sublime” (with Matthew Halteman) (Anne Eaton and Lambert Zuidemaart, commentators)

Humboldt Universität zu Berlin: Kant and Modality conference (July 2012)  
 “Modality in Kant’s philosophy of religion and philosophy of history”

Johns Hopkins University: Department colloquium (March 2012)  
 “Kant, real possibility, and the threat of Spinoza”

University of Miami: The Metaphysical Kant conference (December 2011)  
 “Leibniz, Kant, and the possibility of empirical miracles”

Calvin College: Department colloquium (October 2011)  
 “Kant: What may I hope?”

Wheaton College: Department colloquium (October 2011)  
 “On reading Kant with Arthur Holmes: In Memoriam”

New York/New Jersey Early Modern Symposium (October 2011)  
 “Leibniz, Kant, and the possibility of empirical miracles”

Ludwig-Maximilian Universität, Munich: Institute colloquium (June 2011)  
 “Milton, Ogilby, canary wine, and the red scorpion: Another look at the Deduction of Taste”

Humboldt Universität zu Berlin: Conference in honor of Rolf Horstmann (May 2011)  
 “Milton, Ogilby, canary wine and red scorpions: Another look at the Deduction of Taste”

Purdue University: Department colloquium (April 2011)  
 “Rational hope, moral order, and the revolution of the will”

American Philosophical Association, Central Division meeting (March 2011)  
 “Prolegomena to any future non-doxastic religion”

University of California-San Diego: Order and Laws conference (March 2011)  
 “Rational hope, moral order, and the revolution of the will”

Yale Divinity School: Conference in honor of David Kelsey (February 2011)  
 “How eccentric a hope? Philosophical reflections on David Kelsey’s *magnum opus*”

North American Kant Society, Eastern APA session (December 2010)

“Rational hope, moral order, and the revolution of the will” (Eric Watkins, commentator)  
 North American Kant Society Pacific Study Group meeting (December 2010)  
 “On what Kant really refuted in the Refutation of Idealism”  
 University of North Carolina, Chapel Hill: Department colloquium (December 2010)  
 “Kant, possibility, and the threat of Spinoza”  
 University of Rochester: Department colloquium (November 2010)  
 “Skepticism, content, and Kant”  
 University of Notre Dame, Center for Philosophy of Religion colloquium (October 2010)  
 “Religion and the sublime” (with Matthew Halteman)  
 Calvin College, Department colloquium (September 2010)  
 “Religion and the sublime” (with Matthew Halteman)  
 SUNY-Brockport: Department colloquium (April 2010)  
 “On what Kant really refuted in the Refutation of Idealism”  
 Universities of Qom, Tehran, and Esfahan (three-part conference in Iran) (April 2010)  
 “Hope, belief, and epistemology”  
 University of Tübingen, Institut für Philosophie: Workshop on Kant’s *Religion* (Feb 2010)  
 “The devil, the virgin, and the envoy: Symbols of moral struggle in *Religion II.2*”  
 University of Pennsylvania: Department colloquium (December 2009)  
 “Skepticism, content, and Kant”  
 University of Illinois-Chicago, *Kant’s Five Questions* conference (December 2009)  
 “What may I hope, and what should I hope?”  
 American Society for Aesthetics, APA Pacific Division meeting, Vancouver (April 2009)  
 “Can Kant reasonably prefer Milton to Ogilby? Justification in the Deduction of Taste”  
 (Bradley Murray, commentator)  
 Hong Kong University: *Philosophy of Religion, Eastern and Western Contexts* conference, Hong Kong (February 2009)  
 “Liturgical philosophy”  
 University of Notre Dame: Department colloquium (December 2008)  
 “Kant, possibility, and the threat of Spinoza”  
 Yale University: Society for Early Modern Philosophy at Yale (September 2008)  
 “Kant, possibility, and the threat of Spinoza”  
 Margaret D. Wilson Conference in Early Modern Philosophy (June 2008)  
 “Skepticism, content, and Kant”  
 New York University: Philosophy Summer Symposium, La Pietra, Italy (June 2008)  
 “Skepticism, content, and Kant” (Dina Emundts, commentator)  
 Boston University: Institute for Philosophy and Religion (April 2008)  
 “Liturgical philosophy”  
 Princeton University: graduate seminar on Kant’s third *Critique* (March 2008)  
 “Kant on taste”  
 Northwestern University: Department colloquium (December 2007)  
 “Kant, modality, and moral belief”  
 University of Toronto: Department colloquium (November 2007)  
 “Kant, modality, and the most real being”

Syracuse University, Upstate NY Early Modern Philosophy Workshop (April 2007)  
 “The real possibility of supersensibles”

Princeton Theological Seminary: Philosophy field colloquium (March 2007)  
 “Kant on beauty: the sensible and beyond”

Institute for Advanced Study, Princeton, School of Historical Studies (March 2007)  
 “Just a taste of Kant”

Instituto de Filosofía de Granada, Spain: *Belief and Metaphysics* conference (Sept 2006)  
 “Belief, metaphysics, and Kant”

Houghton College, NY: *The Enlightenment Project Revisited* conference (May 2006)  
 “The real possibility of supersensibles”

American Philosophical Association, Central Division NAKS session (April 2006)  
 “Kant on the kinds of knowledge” (Anja Jauernig, commentator)

University of Binghamton: Department colloquium (December 2005)  
 “Belief in Kant”

American Academy of Religion, *Religion and German Idealism* section (November 2005)  
 “Kant on beauty as a symbol” (Terry Pinkard, commentator)

10<sup>th</sup> International Kant Congress, Sao Paulo Brazil (September 2005)  
 “Are supersensibles really possible? Kant on the evidential role of symbols”

Max-Planck Institute, Berlin: Workshop in early modern philosophy (July 2005)  
 “Kant’s ethics of assent”

Institute for German Idealism, Humboldt Universität zu Berlin: Doctoral colloquium (June 2005)  
 “Rechtfertigung bei Kant”

Pomona College: North American Kant Society, Pacific Study Group (November 2004)  
 “Kant’s ethics of assent”

Fordham University: North American Kant Society, Eastern Study Group (April 2004)  
 “Belief in Kant”

University of Notre Dame: North American Kant Society, Midwest Study Group (October 2003)  
 “Kant’s concepts of justification”

Humboldt Universität zu Berlin: Kant und Hegel Meisterkurs presentation (July 2003)  
 “*Der einzig mögliche Beweisgrund* und das *ens realissimum* als Geist”

American Academy of Religion Annual Meeting, Toronto (November 2002)  
 “Two ethics of belief: Immanuel Kant and Thomas Reid”

American Philosophical Association Eastern Division, NYC (December 2000)  
 “Descartes on perception: the role of natural signs” (Marleen Rozemond, commentator)

University of Aberdeen, International Thomas Reid Symposium (July 2000)  
 “Reid on other minds”

Brown University: Graduate philosophy conference (February 2000)  
 “Do we perceive other minds?”

World Congress of Philosophy, Boston MA (August 1998)  
 “The problem of particularity in Kant’s aesthetics”

Rutgers University: Graduate philosophy conference (April 1997)  
 “Must our values be objective?”

### **Commentaries**

New School University, Philosophy Department (October 2023)  
 “Comments on Anja Jauernig, *The World According to Kant*”

American Philosophical Association, Central Division, Denver (March 2022)  
 “Comments on Darrel Moellendorf, *Mobilizing Hope*”

American Philosophical Association, Eastern Division (January 2021)  
 “Rosalind Chaplin on the axioms of intuition”

American Philosophical Association, Pacific Division (March 2019)  
 “Joe Stratman on Practical Hope”

American Philosophical Association, Pacific Division (April 2015)  
 “Lucy Allais on forgiveness and transcendental idealism”

Workshop on early modern concepts of Force, Cornell (December 2012)  
 “Larry Jorgensen on Leibnizean naturalism”

SOFIA 19 Epistemology Conference, Huatulco, Mexico (January 2012)  
 “Ernest Sosa on suspension of judgment”

Boston University, Institute for Religion and Philosophy (May 2011)  
 “Mark Johnston’s *Saving God*” (part of a panel)

American Philosophical Association, Pacific Division, San Francisco (April 2010)  
 “Kristi Sweet on Kant on culture and the sublime”

NYU Early Modern Philosophy Conference (November 2008)  
 “Jonathan Vogel on the Refutation of Idealism”

*Legacy of Kant II: Kant between the World Wars* conference, Cornell (October 2008)  
 “Peter Hohendahl on the crisis of Neo-Kantianism between the wars”

Cornell Philosophy Discussion Club (October 2007)  
 “Georges Dicker’s Refutation of Idealism”

*Legacy of Kant I: Classical Neo-Kantianism* conference, Cornell (September 2007)  
 “Michael Friedman on Kuhn and Cassirer”

American Academy of Religion Annual Meeting, Washington D.C. (November 2006)  
 “Kelly Clark’s tolerance”

Cornell Philosophy Discussion Club (November 2005)  
 “Don Garrett on Hume’s naturalism”

American Philosophical Association Pacific Division, San Francisco (April 2005)  
 “Alex Rueger and Sahan Evren on Kantian symbolization”

*Free will* conference, Wheaton College (October 2004)  
 “Derk Pereboom’s argument against moral responsibility”

Cornell Philosophy Discussion Club (April 2004)  
 “John McDowell on transcendental arguments”

American Philosophical Association Pacific Division, Seattle (March 2002)  
 “Martin Schönfeld on Kant’s possibility proof”

American Philosophical Association Eastern Division, New York City (December 2000)  
 “Descartes on perception: the role of natural signs” (Marleen Rozemend, commentator)

University of Aberdeen, International Thomas Reid Symposium, (July 2000)  
 “Thomas Reid on other minds”

Brown University, graduate student philosophy conference (February 2000)  
 “Do we perceive other minds?”

Wheaton College philosophy conference, invited response (October 1998)  
    “William Wainwright, Jonathan Edwards, and the philosophy of emotion”  
World Congress of Philosophy, Boston (August 1998)  
    “The problem of particularity in Kant’s aesthetics”  
Arizona State University, Society of Christian Philosophers (March 1998)  
    “Some questions about impassibility”  
University of Colorado at Boulder, Society of Christian Philosophers (April 1997)  
    “The problem of infant suffering”  
Rutgers University, graduate student philosophy conference (April 1997)  
    “Must our values be objective?”

## Teaching References

### **Some current and former advisees:**

Kimberly Brewer (Cornell) (kmb342[at]cornell.edu)  
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Emily Sherwin (Cornell Law) (els36[at]cornell.edu)

### **Some former undergraduate students:**

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Steve Otterman (U-Washington) (otters@uw.edu)